

**West Tisbury Zoning Board of Appeals Agenda**  
**Thursday March 2, 2023 @ 5:00 pm**  
**In Person meeting at West Tisbury Town Hall**

**\*\*\*Please note: all business will consist of a discussion and possible vote to take action\*\*\***

**5:00 pm** – (*Continued from February 2, 2023*) A public hearing on an Application for Modifications to a Comprehensive Permit granted to **John Abrams and South Mountain Company** in 1998, for plans to subdivide Assessor's **Map 10, Lot 200** in order to create a 3.17-acre parcel that will have six (6) structures including four (4) housing units with a total of 11 bedrooms: one 2BR unit and two 2BR units (80-140% AMI) and one 3BR house to be sold to a West Tisbury family under M.G.L. Chapter 40B, Modifications to a Comprehensive Permit, at **0 Red Arrow Rd. (20 Rock Pond Rd.)** in the RU district.

**5:15 pm** – A public hearing on an Application for a Special Permit from **Farley J. Pedler**, to construct an 18'x44' inground fiberglass pool with an automatic cover and electric heat pump under Section 8.5-4C of the Zoning Bylaws, at **50 Dr. Fisher Rd., Map 21, Lot 13.2** in the RU district.

**5:35 pm** – A public hearing on an Application for a Special Permit from **Wyatt Hamilton**, to allow the transport of logs to his property on Tuesdays and Thursdays only; and to allow splitting wood Monday thru Friday on some rain/snow days only, Dec. thru Mar., 8am-3:30pm, under Sections 8.5-1B and 8.5-2 of the Zoning Bylaws, at **193 Otis Bassett Rd., Map 17, Lot 48** in the RU district.

**5:55 pm** – A public hearing on an Application for a Special Permit from **Maria and Bruce Bullen**, to convert 100 sq. ft. of non-habitable space in existing pool house to habitable space, expanding to a total of 262 sq. ft. of habitable space on the first floor (550 sq. ft. both floors), and relocate pool equipment and outdoor shower behind the pool house under 11.1-3A of the Zoning Bylaws, at **89 Pond Rd., Map 30, Lot 2.68** in the RU district.

**6:15 pm** – A public hearing on an Application for a Special Permit from **Annie Parr**, to allow a 20"x20"x1" sign for a home occupation under 8.5-1B and 8.5-2 of the Zoning Bylaws, at **5 Murphy's Rd., Map 32, Lot 4** in the RU district.

**Informal Hearing**

- **71 Carl's Way, Map 35, Lot 7** – Phil Regan, Hutker Architects

**New Business**

- Minutes of February 16, 2023 meeting.
- Appoint a new Affordable Housing committee representative.
- April meeting schedule.

**Meeting schedule** – Upcoming meetings: March 16 and March 30, 2023.

**\*\*\*Time will be reserved for topics the chair did not reasonably anticipate\*\*\***